



JC05 Rec'd 1/31/7PTC

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| TRANSMITTAL LETTER | | | Case No. 11284/3 |
| Serial No. 10/030,511 | Filing Date October 19, 2001 | Examiner | Group Art Unit |
| Inventor(s) ANDERS LUNDQUIST | | | |
| Title of Invention METHOD AND DEVICE FOR CLEANING AND DISINFECTING TREATMENT OF WATER | | | |

TO THE COMMISSIONER FOR PATENTS

- ☒ Transmitted herewith is Second Preliminary Amendment.
- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra |
|---|---|-------|---------------------------------------|------------------|
| Total | | Minus | | |
| Indep. | | Minus | | |
| First Presentation of Multiple Dep. Claim | | | | |

| Small Entity | | or | Other Than Small Entity | |
|--------------------|--------------|----|----------------------------|--------------|
| Rate | Add'l Fee | | Rate | Add'l Fee |
| x \$9= | | | x \$18= | |
| x 42= | | | x \$84= | |
| +\$140= | | | + \$280= | |
| Total add'l fee | \$ | | Total add'l fee | \$ |

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

F. David AuBuchon
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Attorney for Applicant

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on February 20, 2002.

Date: February 20, 2002

Signature:

rev. Dec.-00

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